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Denver 2901 Blake Street, Suite 100, Denver, CO 80205  
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CONSTRUCTION  
3/23/2017 3:22:51 PM

Issue Date:

April 13, 2017

Project:

16910.00

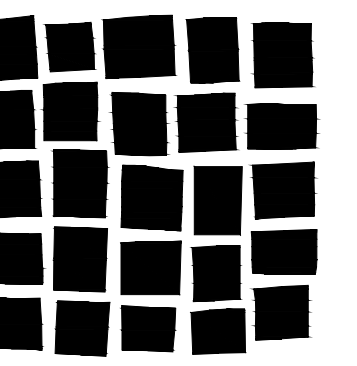
**ERFD STATION # 12**

33860 US Hwy 6, Edwards, Colorado 81632

Original Issuance:

**DESIGN DEVELOPMENT**





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2001 Blake Street, Suite 100  
Denver, CO 80205  
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Consultant

Issuance Date

DESIGN DEVELOPMENT 04/13/17

Revisions Date No.

Project Information

**ERFD STATION #12**  
33860 us Hwy 6, Edwards, Colorado 81632

Sheet Information

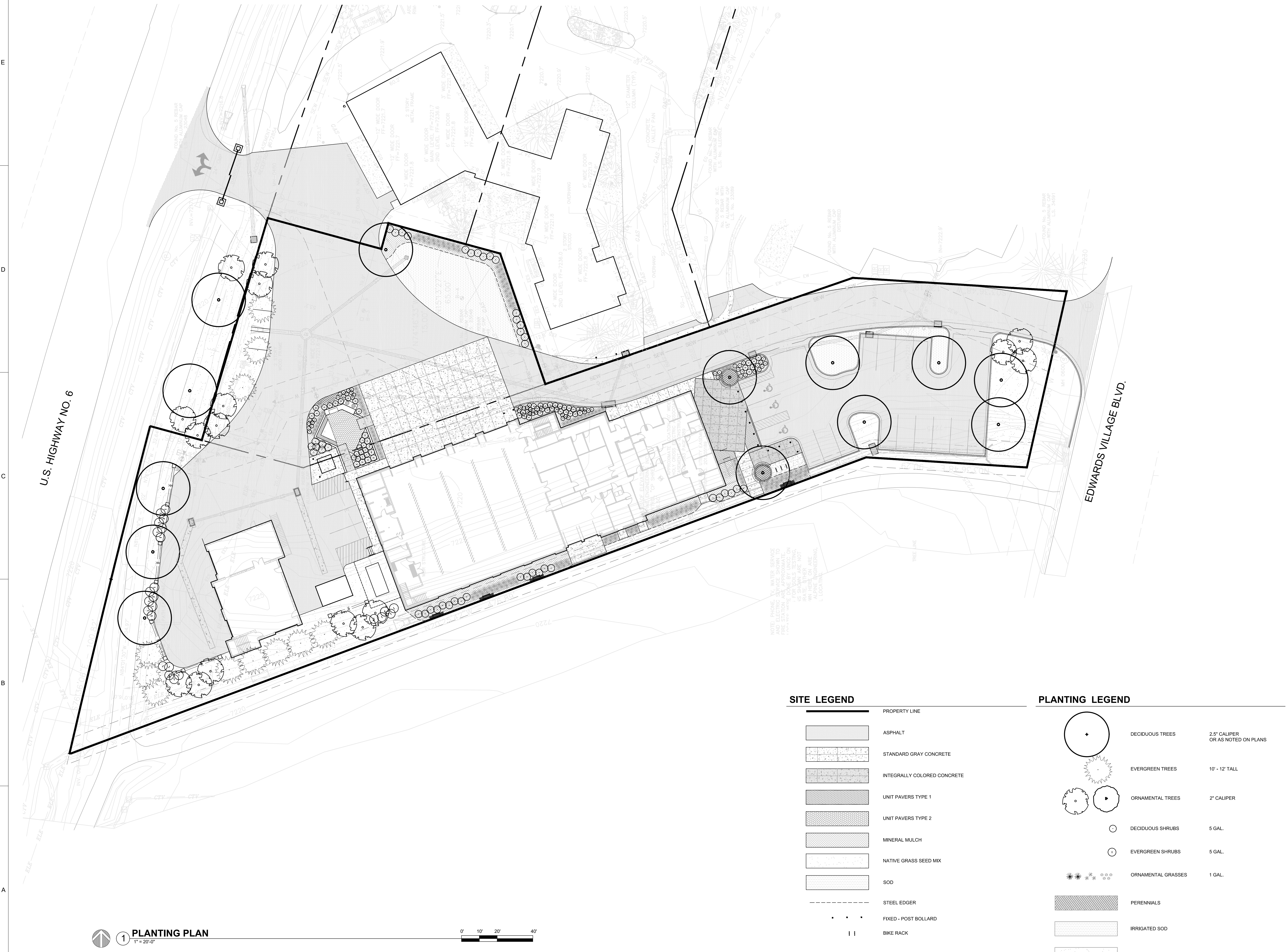
Sheet Title:

**PLANTING PLAN**

Sheet Number:

**L-151**

DPA Project: 16910.00



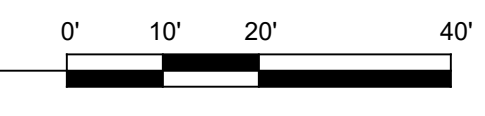
**SITE LEGEND**

- PROPERTY LINE
- ASPHALT
- STANDARD GRAY CONCRETE
- INTEGRALLY COLORED CONCRETE
- UNIT PAVERS TYPE 1
- UNIT PAVERS TYPE 2
- MINERAL MULCH
- NATIVE GRASS SEED MIX
- SOD
- STEEL EDGER
- FIXED - POST BOLLARD
- BIKE RACK

**PLANTING LEGEND**

- DECIDUOUS TREES 2.5" CALIPER OR AS NOTED ON PLANS
- EVERGREEN TREES 10' - 12' TALL
- ORNAMENTAL TREES 2" CALIPER
- DECIDUOUS SHRUBS 5 GAL.
- EVERGREEN SHRUBS 5 GAL.
- ORNAMENTAL GRASSES 1 GAL.
- PERENNIALS
- IRRIGATED SOD
- IRRIGATED NATIVE SEED

**1 PLANTING PLAN**  
1" = 20'-0"

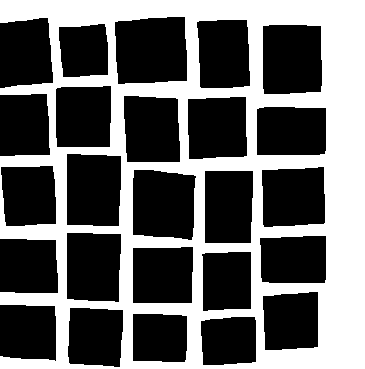


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**CONSTRUCTION**  
9/23/2017 11:28:11 AM

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Revisions	Date	No.
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**Project Information**

**ERFD STATION # 12**  
33860 US Hwy 6, Edwards, Colorado 81632

**Sheet Information**

Sheet Title:  
**EXTERIOR ELEVATIONS**

Sheet Number:

**A-200**

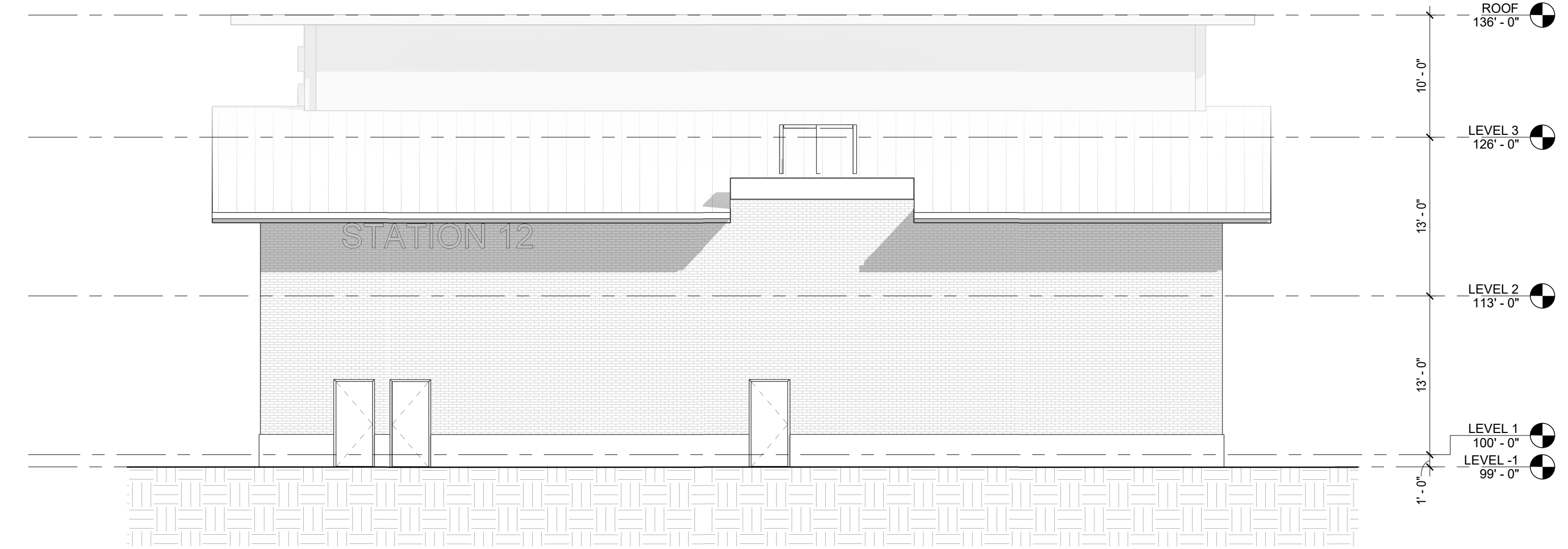
DPA Project: 16910.00

**ELEVATION GENERAL NOTES:**

1. ALL MASONRY OPENINGS TO HAVE BRICK RETURNED BACK TO THE FACE OF SHEATHING
2. FLASHING COLOR TO MATCH WINDOW OR DOOR FRAME COLOR
3. FASCIA TO BE LIGHT GREY COLOR TO BE SELECTED FROM MFR. FULL LINE
4. FLASHING AT BASE OF METAL WALLS TO MATCH METAL PANEL COLOR



**1 SOUTH ELEVATION - FIRE STATION**  
1/8" = 1'-0"



**3 NORTH ELEVATION - FIRE STATION**  
1/8" = 1'-0"



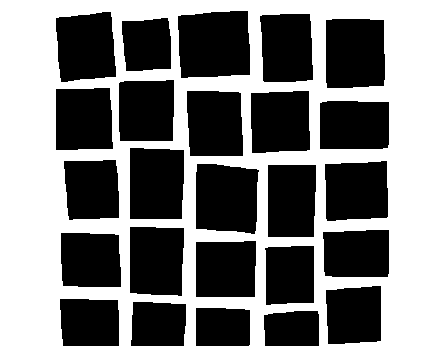
**4 WEST ELEVATION - FIRE STATION**  
1/8" = 1'-0"



**2 EAST ELEVATION - FIRE STATION**  
1/8" = 1'-0"

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9/24/2017 9:24:37 AM

Issuance	Date
DESIGN DEVELOPMENT	4/13/17

Revisions	Date	No.
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Project Information

**ERFD STATION # 12**  
33860 US Hwy 6, Edwards, Colorado 81632

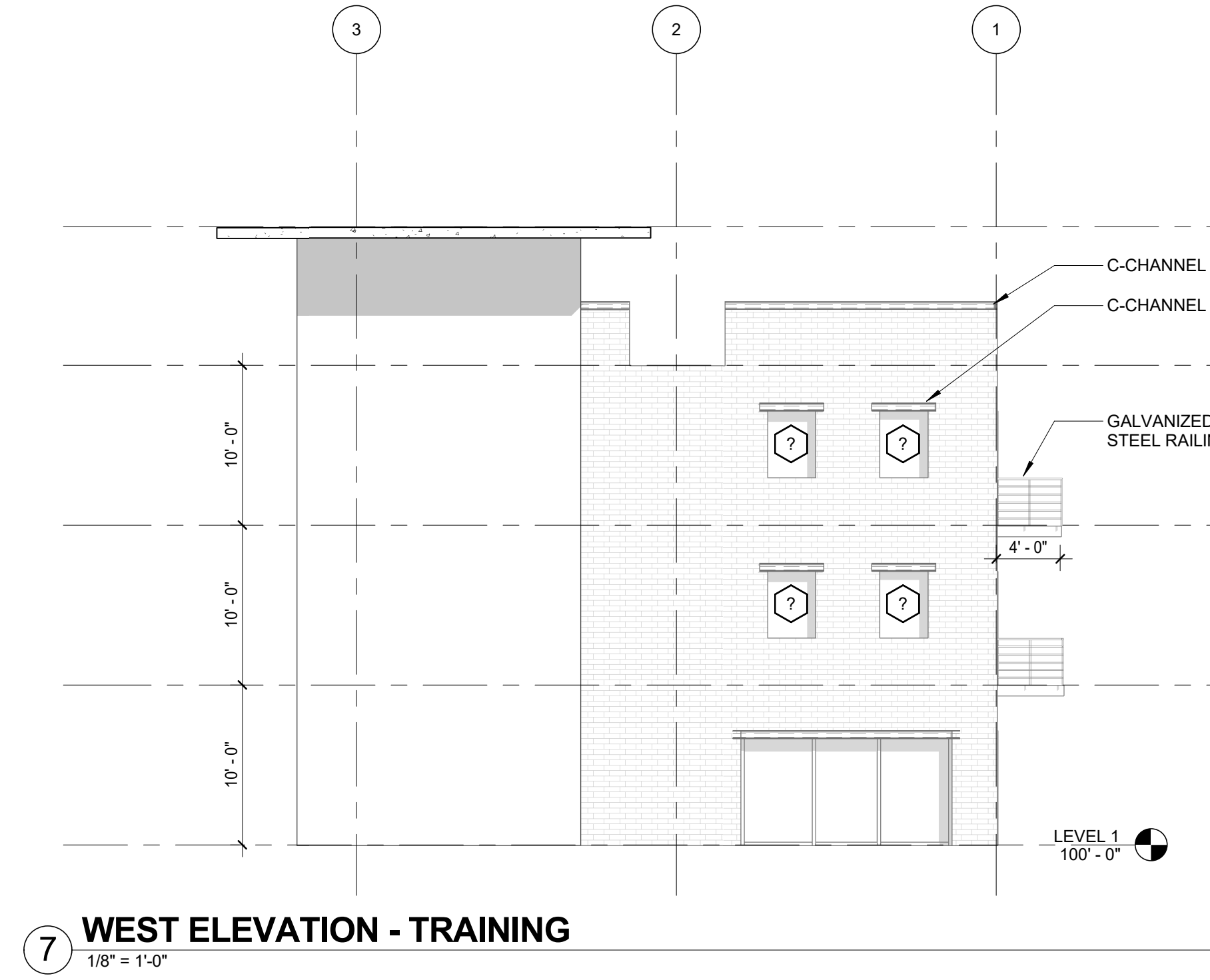
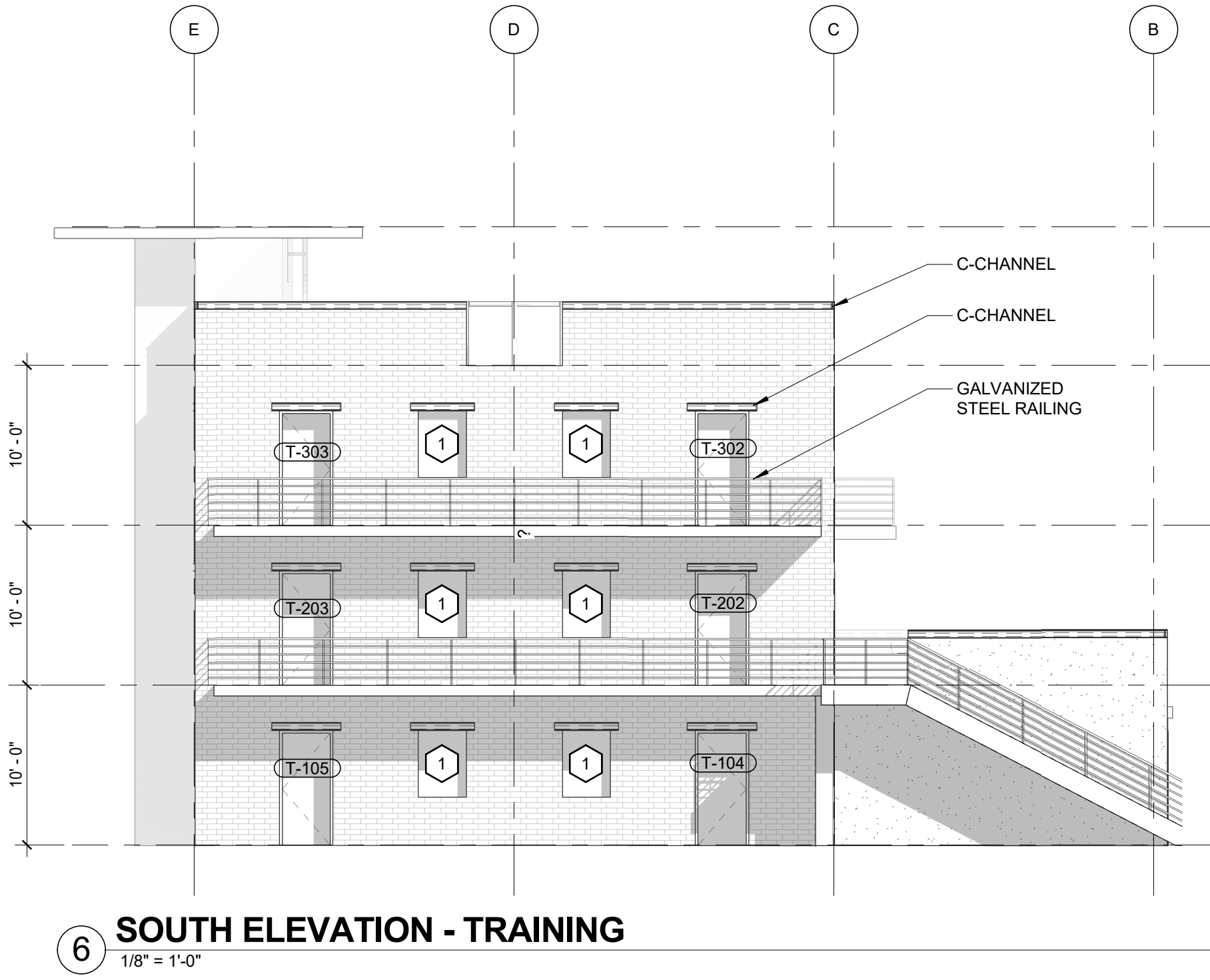
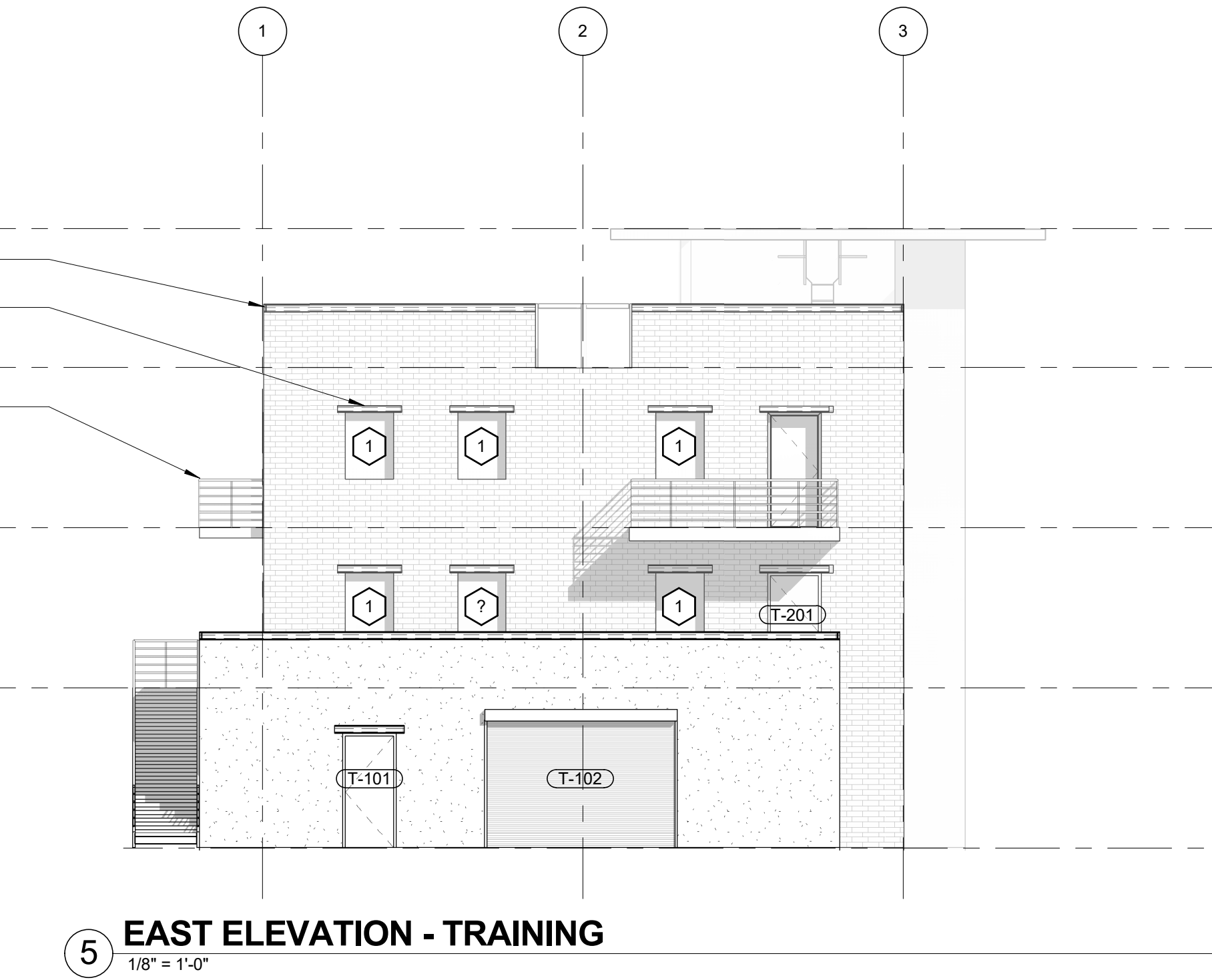
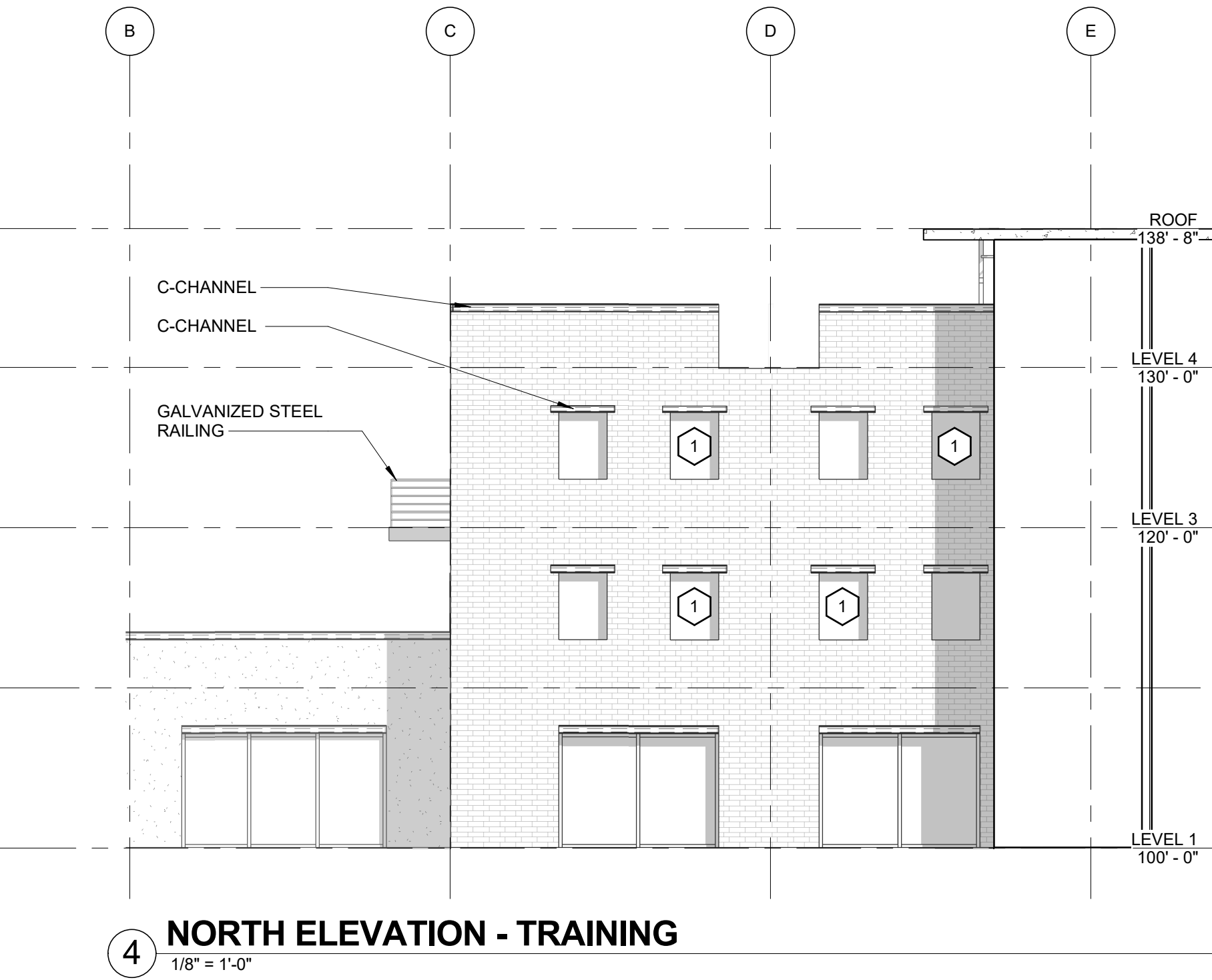
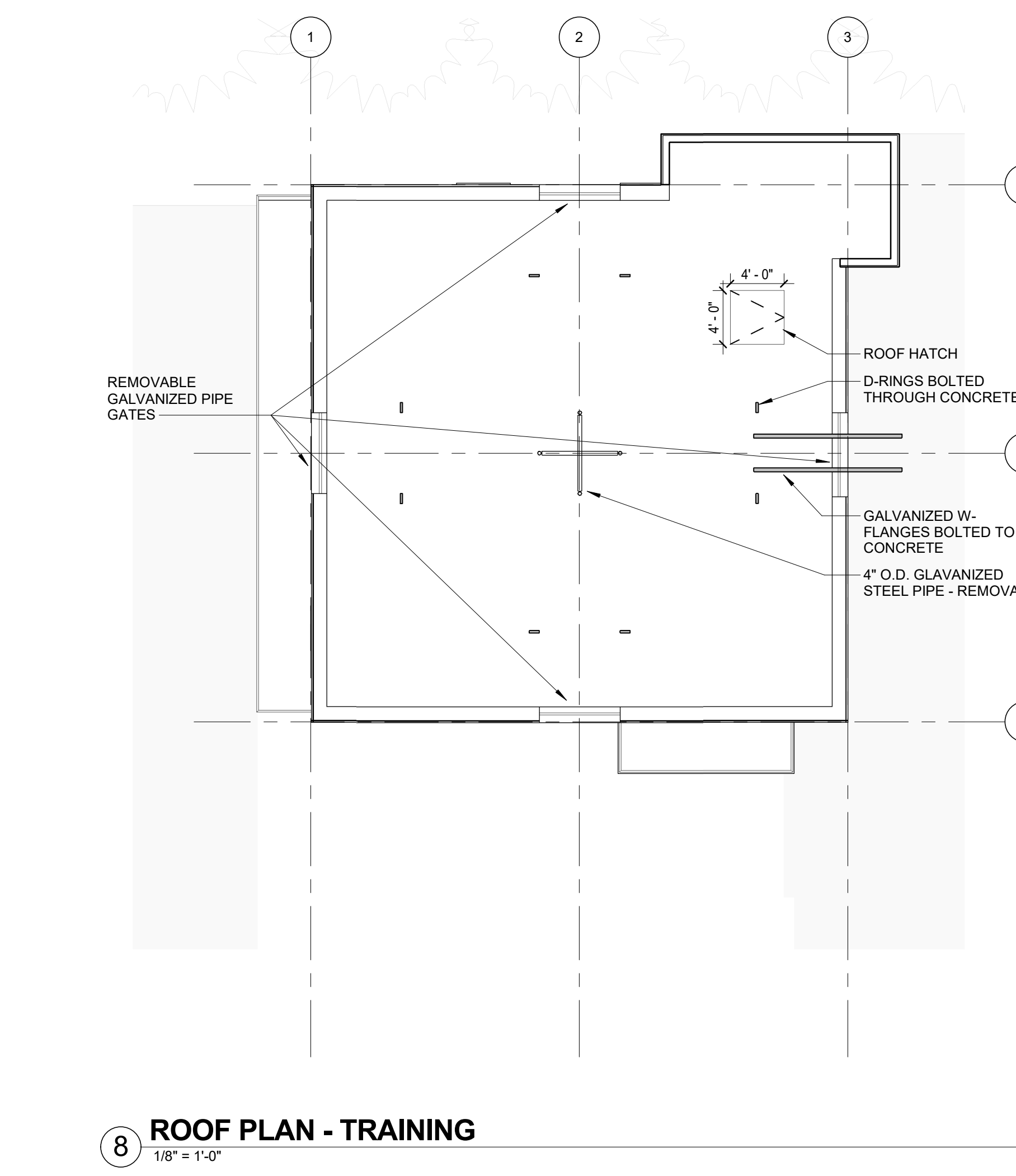
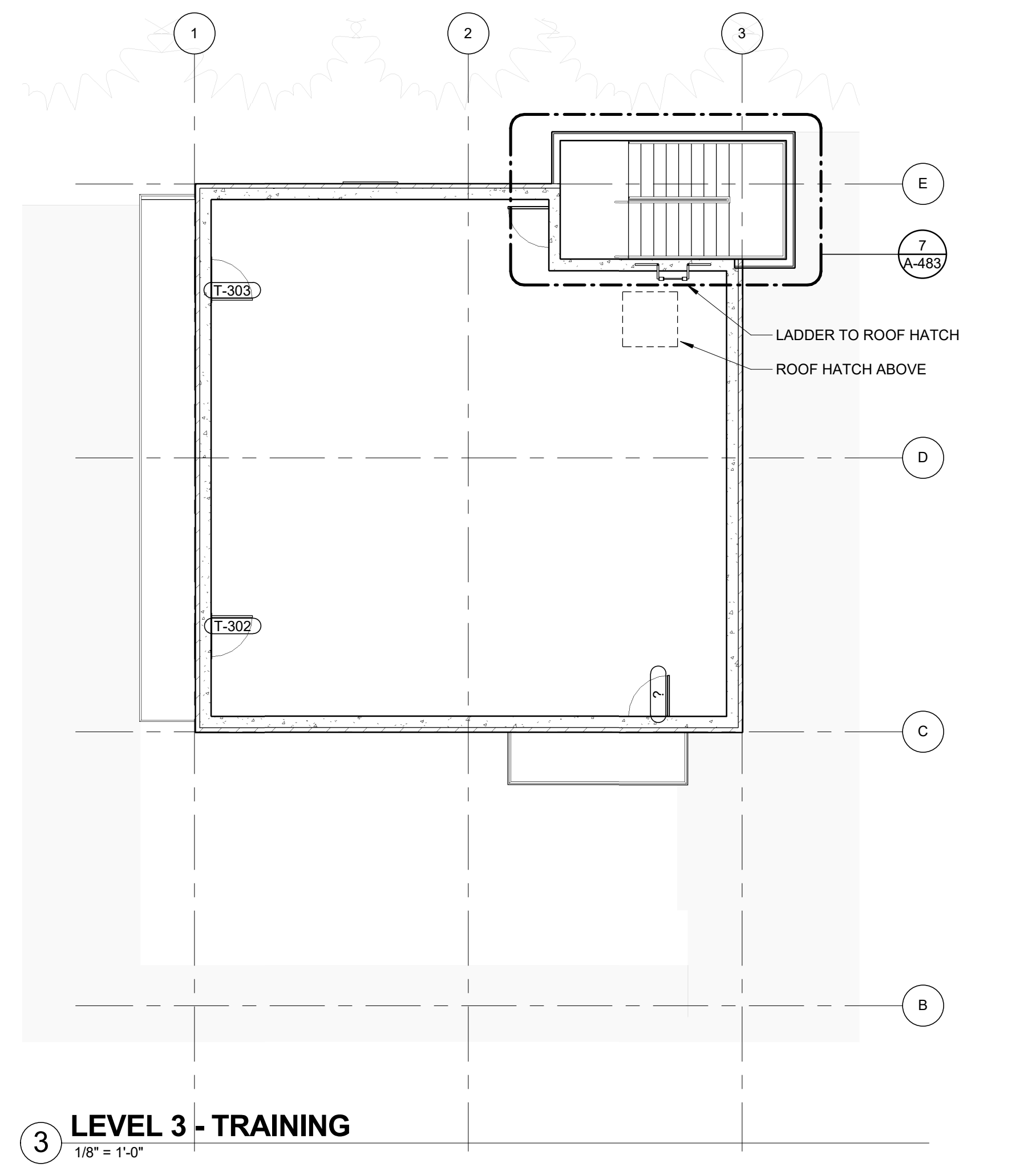
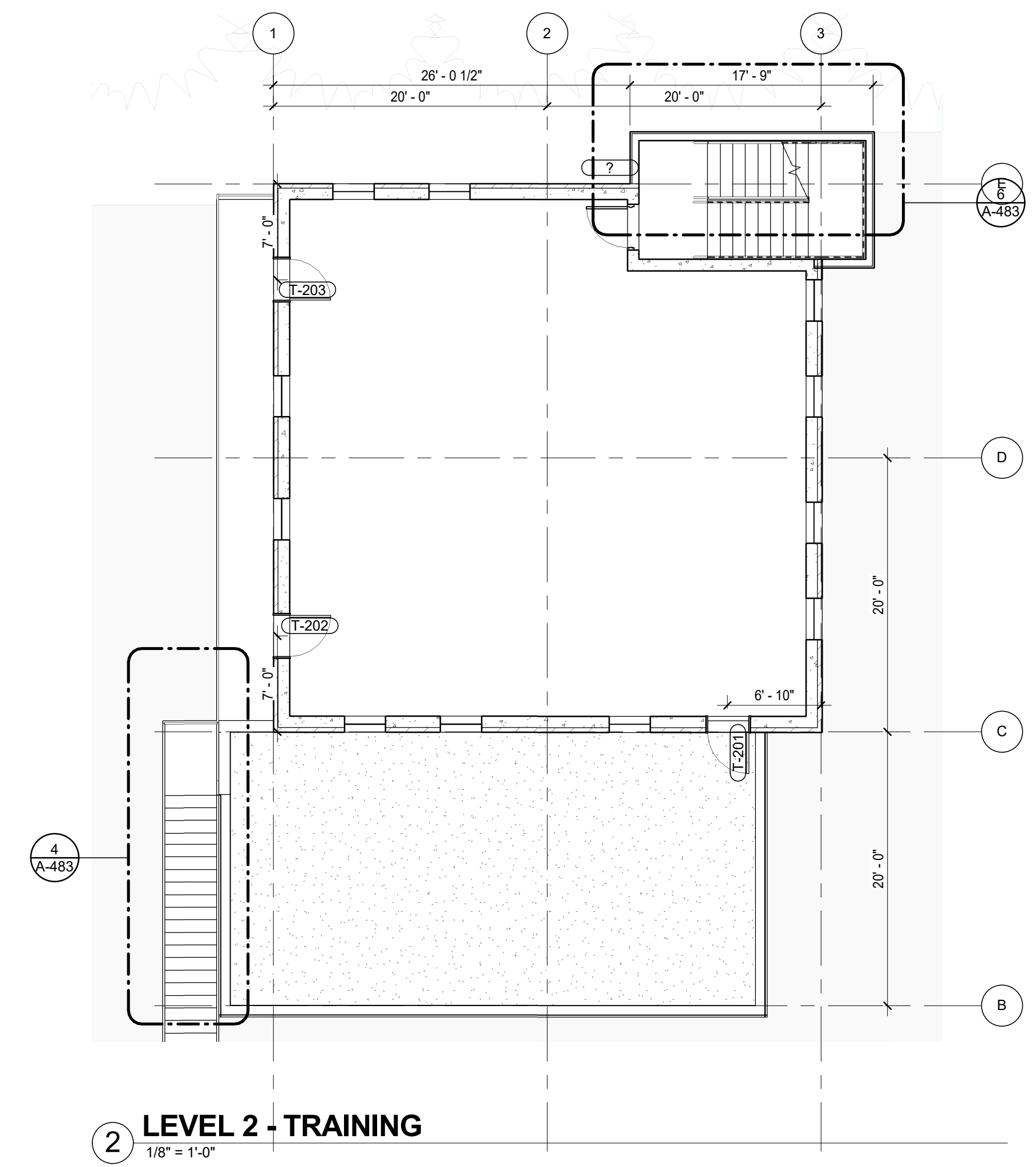
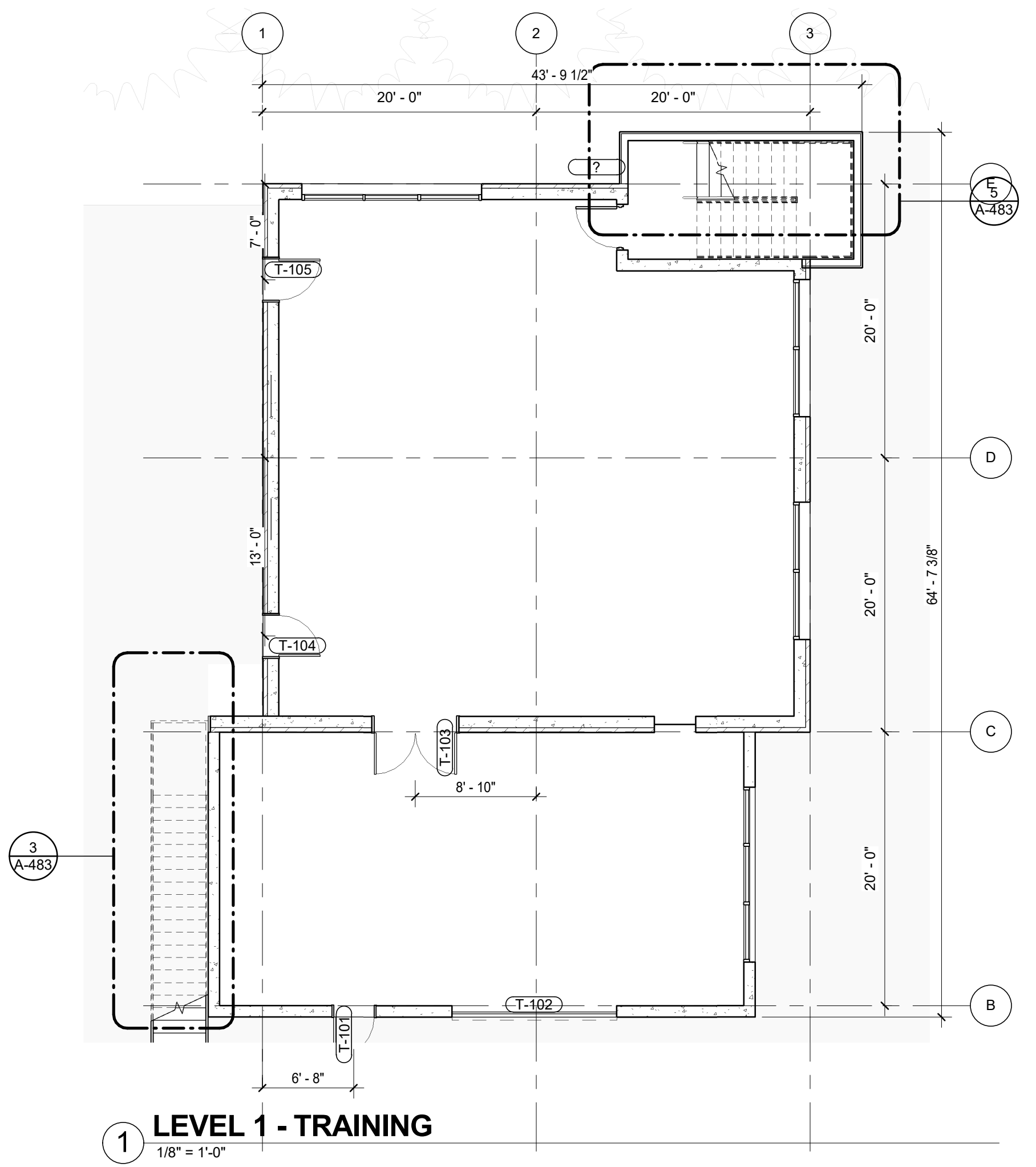
Sheet Information

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**PLANS AND ELEVATIONS - TRAINING**

Sheet Number:

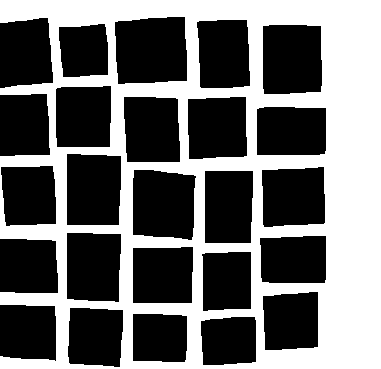
**A-202**

DPA Project: 16910.00



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Project Information

**ERFD STATION # 12**

33860 US Hwy 6, Edwards, Colorado 81632

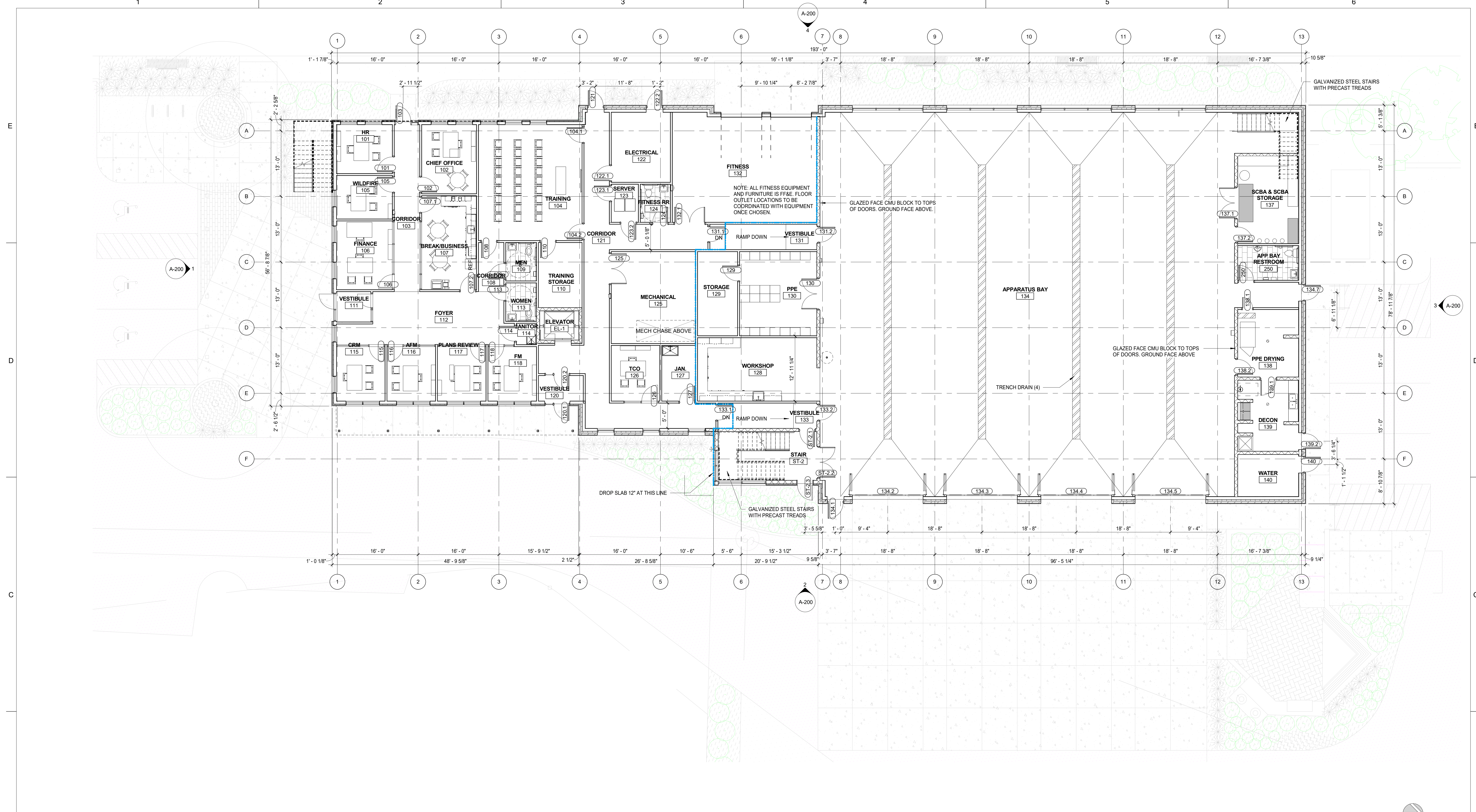
Sheet Information

Sheet Title:  
**OVERALL FLOOR PLAN - LEVEL ONE**

Sheet Number:

**A-101**

DPA Project: 16910.00



**1 LEVEL 1 - FIRE STATION**  
1/8" = 1'-0"

PLAN GENERAL NOTES
1. ALL FURNITURE IS FF&E
2. PROVIDE A MINIMUM 1/4" PER FOOT SLOPE TO DRAINS IN APPARATUS BAY AND SALLY PORT AND ALL ROOMS WITH FLOOR DRAINS.
3. PROVIDE POSITIVE SLOPE IN SLAB AWAY FROM ALL COLUMNS, WALLS, AND DOORS
4. FLOOR DRAIN LOCATIONS ARE APPROXIMATE. FIELD VERIFY EXACT LOCATIONS PER PLUMBING.
5. PROVIDE PARKING SPACE DESIGNATION SIGNAGE AT EACH PARKING SPACE 5'-8" A.F.F.
6. PROVIDE PROTECTION FOR ALL VERTICAL PLUMBING RUNS
7. RE: CIVIL DRAWINGS FOR EXTENT OF PERIMETER DRAINS
8. THE LOW VOLTAGE DRAWINGS TO BE REFERENCED AND COORDINATED BY THE CONTRACTOR. THESE DRAWINGS ARE NOT INCLUDED IN THE MAIN CONSTRUCTION SET.
9. FOR ALL FIXTURE TYPES REFERENCE THE RCPS, FLOOR PLANS, ELEVATIONS, AND FIXTURE SCHEDULE.
10. REFERENCE CODE SHEETS AND FLOOR PLANS FOR LOCATIONS OF FIRE EXTINGUISHERS
11. PROVIDE EPOXY PAINT IN APP BAY AND PPE PER SPECIFICATION.
12. ELECTRICAL AND LOW VOLTAGE TO GANG BOXES WHERE APPLICABLE. OWNER TO REVIEW WITH ALL PARTIES AND COORDINATE.

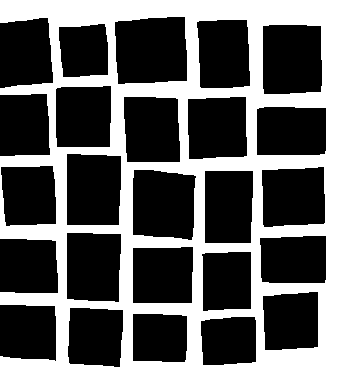
PLAN LEGEND
NEW INTERIOR PARTITION WALL. REFER TO PARTITION SCHEDULE AND TYPES ON A710 FOR CONSTRUCTION AND DETAILING.
LIMIT OF CONSTRUCTION
ABOVE FLOOR LINE
CENTERLINE
NEW WALL/PARTITION. REFER TO PARTITION LEGEND
EXPANSION JOINT (EJ)

PLAN KEYNOTES
EXISTING INTERIOR PARTITION WALL OR SHAFT WALL TO REMAIN. REFER TO LIFE SAFETY PLANS FOR EXTENT OF FIRE RATED AND SHAFT WALLS.

**04 - 100 - FLOOR PLAN LEGEND BAR**  
1/4" = 1'-0"

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Project Information

**ERFD STATION # 12**

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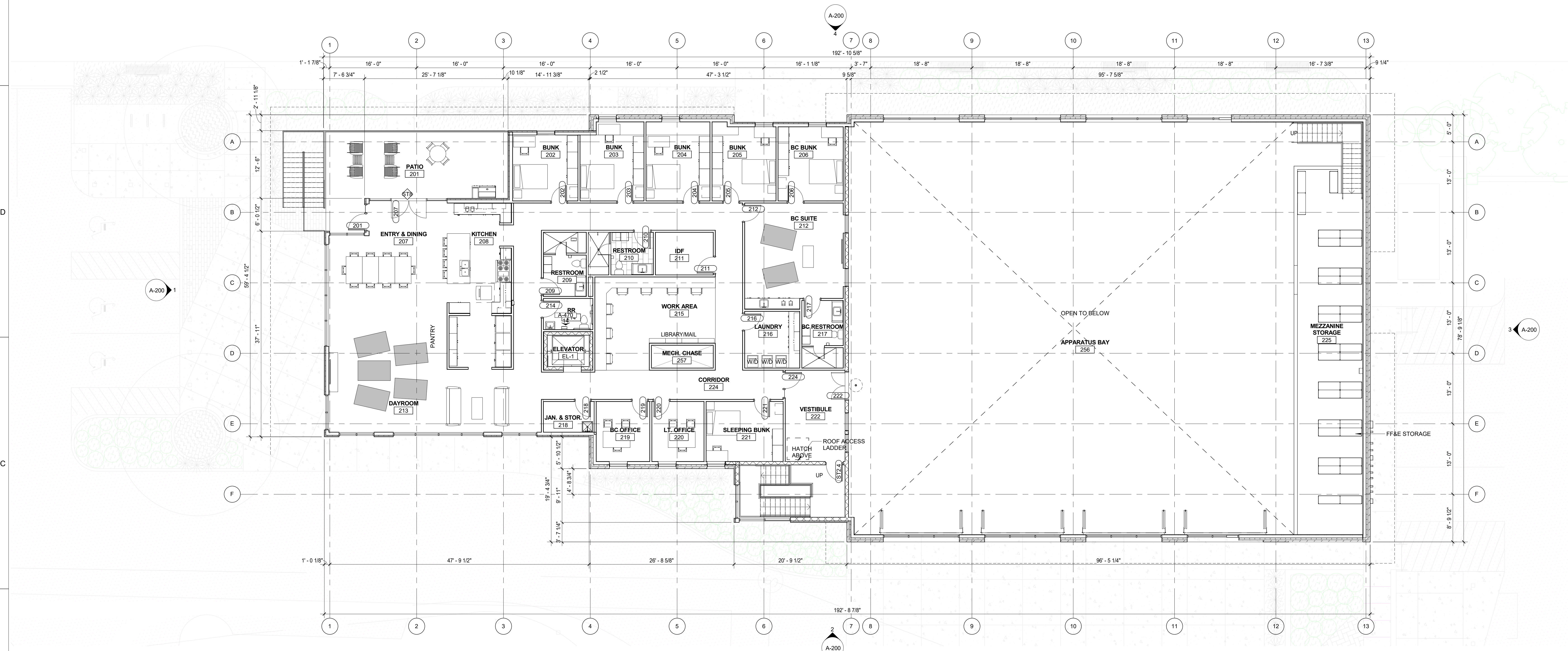
Sheet Information

Sheet Title:  
**OVERALL FLOOR PLAN - LEVEL TWO**

Sheet Number:

**A-102**

DPA Project: 16910.00



**1 LEVEL 2 - FIRE STATION**  
1/8" = 1'-0"

**PLAN GENERAL NOTES**

- ALL FURNITURE IS FF&E
- PROVIDE A MINIMUM 1/4" PER FOOT SLOPE TO DRAINS IN APPARATUS BAY AND SALLY PORT AND ALL ROOMS WITH FLOOR DRAINS.
- PROVIDE POSITIVE SLOPE IN SLAB AWAY FROM ALL COLUMNS, WALLS, AND DOORS
- FLOOR DRAIN LOCATIONS ARE APPROXIMATE. FIELD VERIFY EXACT LOCATIONS PER PLUMBING.
- PROVIDE PARKING SPACE DESIGNATION SIGNAGE AT EACH PARKING SPACE 5'-8" A.F.F.
- PROVIDE PROTECTION FOR ALL VERTICAL PLUMBING RUNS
- RE: CIVIL DRAWINGS FOR EXTENT OF PERIMETER DRAINS
- THE LOW VOLTAGE DRAWINGS TO BE REFERENCED AND COORDINATED BY THE CONTRACTOR. THESE DRAWINGS ARE NOT INCLUDED IN THE MAIN CONSTRUCTION SET.
- FOR ALL FIXTURE TYPES REFERENCE THE RCP'S, FLOOR PLANS, ELEVATIONS, AND FIXTURE SCHEDULE.
- REFERENCE CODE SHEETS AND FLOOR PLANS FOR LOCATIONS OF FIRE EXTINGUISHERS
- PROVIDE EPOXY PAINT IN APP BAY AND PPE PER SPECIFICATION.
- ELECTRICAL AND LOW VOLTAGE TO GANG BOXES WHERE APPLICABLE. OWNER TO REVIEW WITH ALL PARTIES AND COORDINATE.

**PLAN LEGEND**

- NEW INTERIOR PARTITION WALL. REFER TO PARTITION SCHEDULE AND TYPES ON A710 FOR CONSTRUCTION AND DETAILING.
- LIMIT OF CONSTRUCTION
- ABOVE FLOOR LINE
- CENTERLINE
- NEW WALL/PARTITION. REFER TO PARTITION LEGEND
- EXPANSION JOINT (EJ)

**PLAN KEYNOTES**

- EXISTING INTERIOR PARTITION WALL OR SHAFT WALL TO REMAIN. REFER TO LIFE SAFETY PLANS FOR EXTENT OF FIRE RATED AND SHAFT WALLS.

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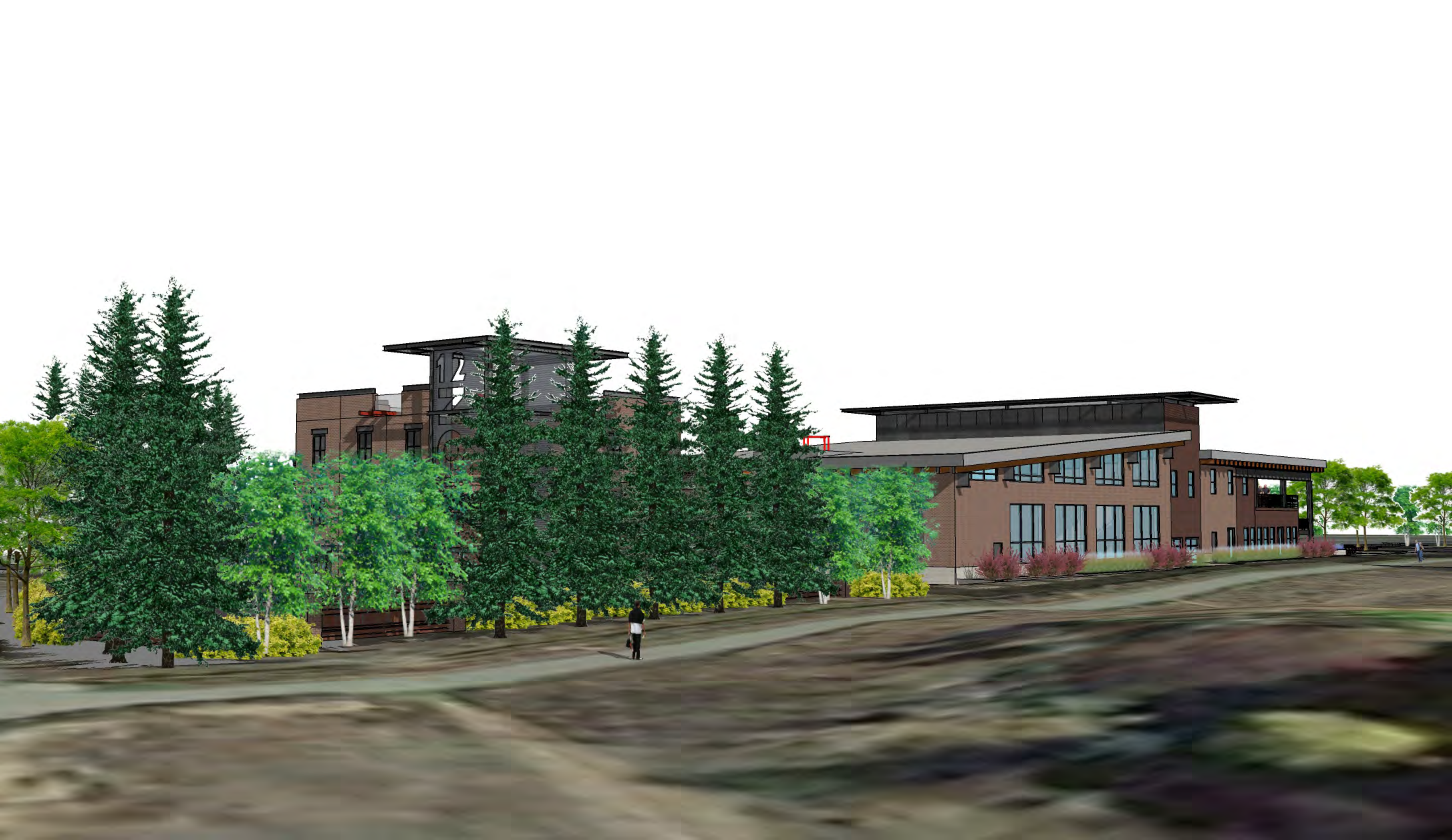




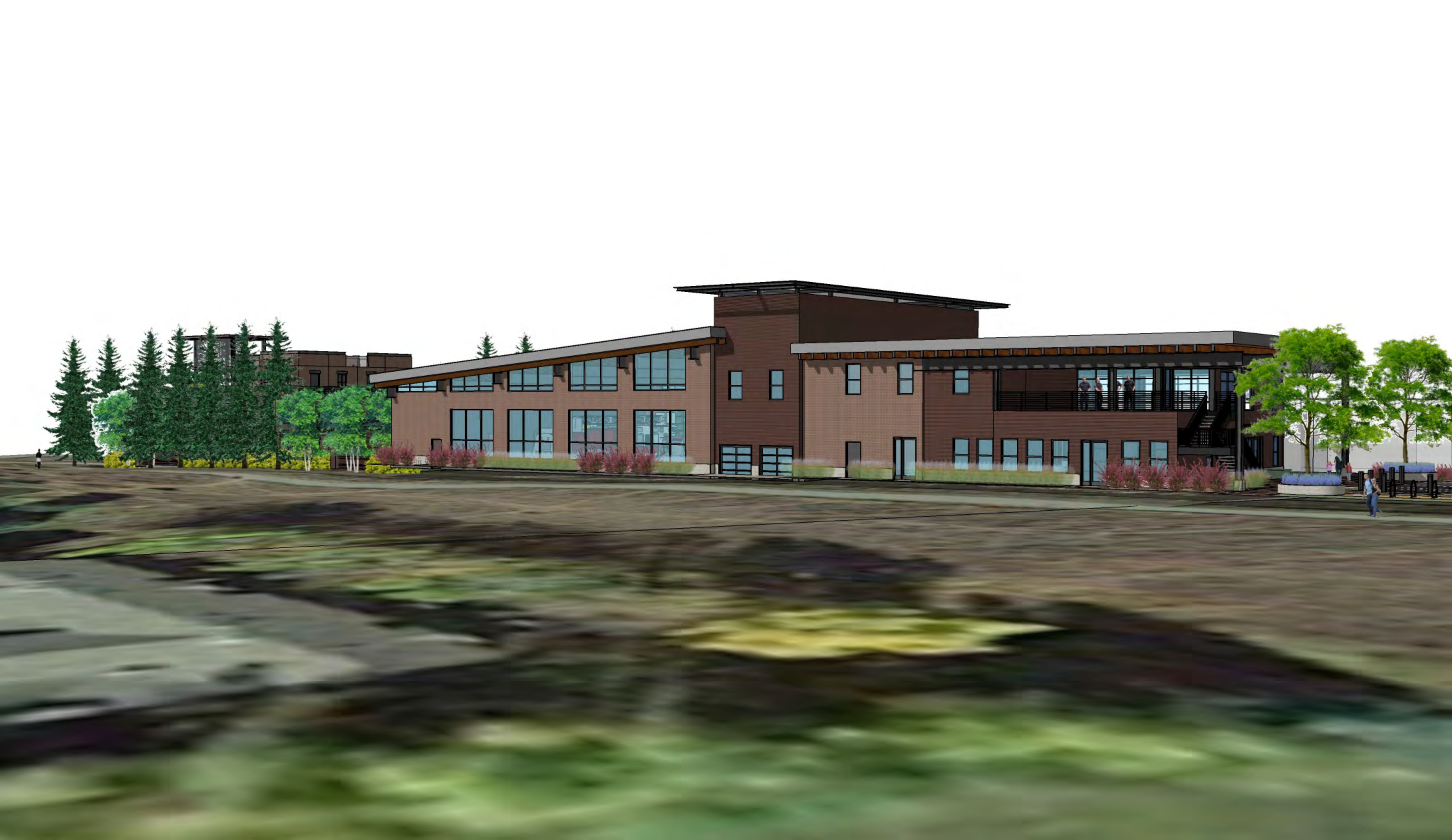


















**GENERAL NOTES**

- DATE OF TOPOGRAPHY: SEPTEMBER 21, 2015. UPDATED NOVEMBER 30, 2016.
- ALL INVERTS ON INLETS ARE 18" HDPE PIPE.
- ELEVATIONS ARE BASED ON AN ALPINE ENGINEERING VERTICAL CONTROL POINT "CP SHRED" ESTABLISHED FROM N.G.V.D. 1929 AS SHOWN HEREON.
- PEAK LAND SURVEYING, INC. DID NOT PERFORM A TITLE SEARCH OF THE SUBJECT PROPERTY TO ESTABLISH OWNERSHIP, EASEMENTS OR RIGHTS-OF-WAY OF RECORD. RECORD DOCUMENTS UTILIZED IN THIS TOPOGRAPHIC SURVEY WERE PROVIDED BY LAND TITLE GUARANTEE COMPANY, ORDER NO. ABJ50041816, DATED JULY 30, 2015, AT 5:00 P.M. AND ABJ50048114, DATED AUGUST 7, 2015.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.
- THIS PROPERTY IS SUBJECT TO RECEPTION NO. 672854 (SHOWN HEREON)
- SOME UNDERGROUND ELECTRIC LINES WERE NOT LOCATED DUE TO LACK OF LOCATOR MARKS AT THE TIME OF FIELD WORK.

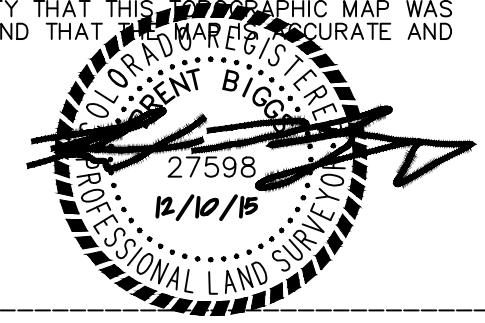
**TITLE COMMITMENT ABJ50041814**

- RESTRICTIVE COVENANTS WHICH DO NOT CONTAIN A FORFEITURE OR REVERTER CLAUSE, BUT OMITTING RESTRICTIONS, IF ANY, BASED ON RACE, COLOR, RELIGION, OR NATIONAL ORIGIN, AS CONTAINED IN INSTRUMENT RECORDED AUGUST 17, 1981 IN BOOK 327 AT PAGE 737.
- TERMS, CONDITIONS AND PROVISIONS OF SUBDIVISION IMPROVEMENTS AGREEMENT RECORDED OCTOBER 29, 1981 IN BOOK 331 AT PAGE 338.
- TERMS, CONDITIONS AND PROVISIONS OF EAGLE COUNTY RESOLUTION NO. 77 RECORDED OCTOBER 28, 1983 IN BOOK 371 AT PAGE 932.
- EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF EDWARDS VILLAGE RECORDED OCTOBER 29, 1981 IN BOOK 331 AT PAGE 334. (SHOWN HEREON)
- EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF EDWARDS FIRE STATION RECORDED OCTOBER 08, 1985 IN BOOK 427 AT PAGE 2. (SHOWN HEREON)
- EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF EDWARDS VILLAGE CENTER RECORDED JANUARY 27, 1986 IN BOOK 435 AT PAGE 451. (SHOWN HEREON)
- TERMS, CONDITIONS AND PROVISIONS OF TRENCH, CONDUIT, AND VAULT AGREEMENT RECORDED JUNE 25, 1992 IN BOOK 583 AT PAGE 388.
- TERMS, CONDITIONS AND PROVISIONS OF UNDERGROUND RIGHT OF WAY EASEMENT FOR HOLY CROSS ELECTRIC ASSOCIATION, INC. RECORDED JUNE 25, 1992 IN BOOK 583 AT PAGE 389.
- TERMS, CONDITIONS AND PROVISIONS OF CLAIM OF EASEMENT RECORDED SEPTEMBER 18, 1997 IN BOOK 737 AT PAGE 570 RECEPTION NO. 633523
- TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN COURT ORDER RECORDED NOVEMBER 25, 1996 UNDER RECEPTION NO. 608225.
- EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF AMENDED FINAL PLAT EDWARDS VILLAGE CENTER, A CONSOLIDATION OF PARCELS 1 AND 2 RECORDED MARCH 16, 2012 UNDER RECEPTION NO. 201205189.

**TITLE COMMITMENT ABJ50041816**

- UTILITY EASEMENT GRANTED TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY IN INSTRUMENT RECORDED SEPTEMBER 09, 1930, IN BOOK 116 AT PAGE 1.
- TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN RIGHT OF WAY DEED RECORDED SEPTEMBER 09, 1930 IN BOOK 116 AT PAGE 6.
- RESTRICTIVE COVENANTS WHICH DO NOT CONTAIN A FORFEITURE OR REVERTER CLAUSE, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS CONTAINED IN INSTRUMENT RECORDED AUGUST 17, 1981 IN BOOK 327 AT PAGE 737.
- AN EASEMENT BEING FIFTEEN FEET IN WIDTH ALONG THE EXTERIOR OF SUBDIVISION LINE, 7.5 FEET IN WIDTH ALONG ALL SIDE AND REAR LOT LINES AND TEN FEET IN WIDTH ALONG ALL FRONT LOT LINES OR AS INDICATED ON THIS PLAT, TOGETHER WITH PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF SUCH LINES AS RESERVED ON THE RECORDED PLAT. MAINTENANCE AND REPLACEMENT OF SUCH LINES AS RESERVED ON THE RECORDED PLAT OF EDWARDS VILLAGE RECORDED OCTOBER 29, 1981 UNDER RECEPTION NO. 227692.
- TERMS, CONDITIONS AND PROVISIONS OF SUBDIVISION IMPROVEMENTS AGREEMENT RECORDED OCTOBER 29, 1981 IN BOOK 331 AT PAGE 338.
- TERMS, CONDITIONS AND PROVISIONS OF EAGLE COUNTY RESOLUTION NO. 77 RECORDED OCTOBER 28, 1983 IN BOOK 371 AT PAGE 932.
- ANY TAX, LIEN, FEE OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE EDWARDS METROPOLITAN DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED JULY 31, 1984, IN BOOK 391 AT PAGE 126.
- ANY TAX, LIEN, FEE OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE UPPER EAGLE VALLEY CONSOLIDATED SANITATION DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED JUNE 25, 1985, IN BOOK 417 AT PAGE 917.
- RIGHT OF WAY EASEMENT AS GRANTED TO HOLY CROSS ELECTRIC ASSOCIATION, INC. IN INSTRUMENT RECORDED SEPTEMBER 20, 1985, IN BOOK 425 AT PAGE 519. (N/A)
- ANY TAX, LIEN, FEE OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE EAGLE COUNTY METROPOLITAN DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED OCTOBER 03, 1985, IN BOOK 426 AT PAGE 664.
- RIGHT OF WAY EASEMENT AS GRANTED TO EDWARDS METROPOLITAN DISTRICT IN DEED RECORDED OCTOBER 25, 1985, IN BOOK 428 AT PAGE 363. (SHOWN HEREON)
- TERMS, CONDITIONS AND PROVISIONS OF TRENCH, CONDUIT, AND VAULT AGREEMENT RECORDED JUNE 25, 1992 IN BOOK 583 AT PAGE 388.
- TERMS, CONDITIONS AND PROVISIONS OF UNDERGROUND RIGHT OF WAY EASEMENT FOR HOLY CROSS ELECTRIC ASSOCIATION, INC. RECORDED JUNE 25, 1992 IN BOOK 583 AT PAGE 389. (SHOWN HEREON)
- TERMS, CONDITIONS AND PROVISIONS OF RIGHT OF WAY EASEMENT RECORDED JANUARY 17, 1997 IN BOOK 716 AT PAGE 630. (N/A)
- TERMS, CONDITIONS AND PROVISIONS OF CLAIM OF EASEMENT RECORDED SEPTEMBER 18, 1997 IN BOOK 737 AT PAGE 570. (N/A)
- TERMS, CONDITIONS AND PROVISIONS OF GRANT OF EASEMENT RECORDED JANUARY 29, 2004 AT RECEPTION NO. 866385. (SHOWN HEREON)
- TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN SPECIAL DISTRICT PUBLIC DISCLOSURE DOCUMENT RECORDED JANUARY 08, 2015 UNDER RECEPTION NO. 201500597.

**SURVEYOR'S CERTIFICATE**  
 I, BRENT BIGGS, A PROFESSIONAL LAND SURVEYOR REGISTERED UNDER THE LAWS OF THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS TOPOGRAPHIC MAP WAS MADE BY ME AND UNDER MY SUPERVISION, AND THAT THE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

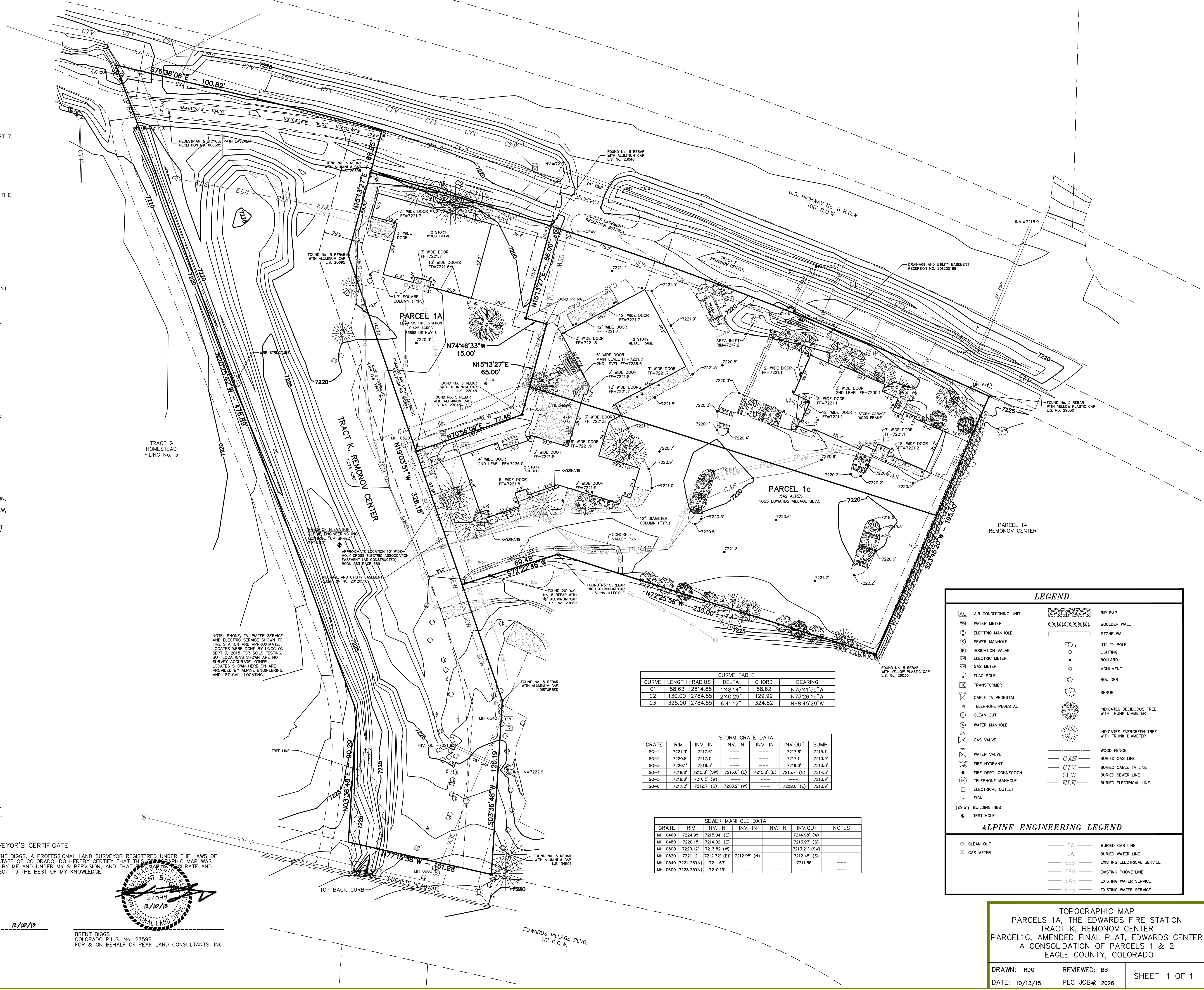


DATE: 12/10/16

BRENT BIGGS  
 COLORADO P.L.S. No. 27598  
 FOR & ON BEHALF OF PEAK LAND CONSULTANTS, INC.

**GRAPHIC SCALE**  
 0 15 30 60  
 ( IN FEET )  
 1 inch = 30 ft.

**PLC**  
 PEAK LAND CONSULTANTS, INC.  
 PEAK LAND SURVEYING, INC.  
 970-476-8644 FAX 970-476-8616  
 1000 LION'S RIDGE LOOP WAIL, CO 81657



**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	88.63	2814.85	1°48'14"	88.62	N75°41'59"W
C2	130.00	2784.85	2°40'29"	129.99	N73°26'19"W
C3	325.00	2784.85	6°41'12"	324.82	N68°45'29"W

**STORM GRATE DATA**

GRATE	RIM	INV. IN	INV. IN	INV. IN	INV. OUT	SUMP
SG-1	7221.9'	7217.6'	---	---	7217.6'	7215.1'
SG-2	7220.8'	7217.1'	---	---	7217.1'	7213.9'
SG-3	7220.1'	7216.5'	---	---	7216.3'	7213.3'
SG-4	7218.6'	7215.8' (SW)	7215.8' (E)	7215.7' (E)	7215.7' (N)	7214.5'
SG-5	7218.6'	7216.5' (W)	---	---	---	7213.9'
SG-6	7217.2'	7212.7' (S)	7208.2' (W)	---	7208.0' (E)	7213.9'

**SEWER MANHOLE DATA**

GRATE	RIM	INV. IN	INV. IN	INV. IN	INV. OUT	NOTES
MH-0480	7224.95	7215.04' (E)	---	---	7214.98' (W)	---
MH-0480	7220.15	7214.02' (E)	---	---	7213.93' (S)	---
MH-0500	7220.12'	7213.82' (W)	---	---	7213.31' (SW)	---
MH-0500	7221.12'	7212.72' (E)	7212.98' (N)	---	7212.46' (S)	---
MH-0540	7224.25' (N)	7211.63'	---	---	7211.55'	---
MH-0600	7228.25' (N)	7210.19'	---	---	---	---

**LEGEND**

	AIR CONDITIONING UNIT		RIP RAP
	WATER METER		BOULDER WALL
	ELECTRIC MANHOLE		STONE WALL
	SEWER MANHOLE		LIGHTING
	IRRIGATION VALVE		UTILITY POLE
	ELECTRIC METER		BOLLARD
	GAS METER		MONUMENT
	FLAG POLE		BOULDER
	TRANSFORMER		SHRUB
	CABLE TV PEDESTAL		INDICATES DECIDUOUS TREE WITH TRUNK DIAMETER
	TELEPHONE PEDESTAL		INDICATES EVERGREEN TREE WITH TRUNK DIAMETER
	CLEAN OUT		WOOD FENCE
	WATER MANHOLE		BURIED GAS LINE
	GAS VALVE		BURIED WATER LINE
	WATER VALVE		EXISTING ELECTRICAL SERVICE
	FIRE HYDRANT		EXISTING PHONE LINE
	FIRE DEPT. CONNECTION		EXISTING WATER SERVICE
	TELEPHONE MANHOLE		EXISTING SEWER SERVICE
	ELECTRICAL OUTLET		BURIED ELECTRICAL LINE
	SIGN		BURIED GAS LINE
	BUILDING TIES		EXISTING WATER LINE
	TEST HOLE		EXISTING ELECTRICAL SERVICE
			EXISTING PHONE LINE
			EXISTING WATER SERVICE
			EXISTING SEWER SERVICE

**ALPINE ENGINEERING LEGEND**

	CLEAN OUT		BURIED GAS LINE
	GAS METER		EXISTING WATER LINE
			EXISTING ELECTRICAL SERVICE
			EXISTING PHONE LINE
			EXISTING WATER SERVICE
			EXISTING SEWER SERVICE

TOPOGRAPHIC MAP  
 PARCELS 1A, THE EDWARDS FIRE STATION  
 TRACT K, REMONOV CENTER  
 PARCELIC, AMENDED FINAL PLAT, EDWARDS CENTER  
 A CONSOLIDATION OF PARCELS 1 & 2  
 EAGLE COUNTY, COLORADO

DRAWN: RDG	REVIEWED: BB	SHEET 1 OF 1
DATE: 10/13/15	PLC JOB#: 2026	



**LEGEND**

- PROPERTY LINE
- RIGHT-OF-WAY LINE
- SECTION LINE
- EASEMENT
- RETAINING WALL
- CURB & GUTTER
- 5750
- ST
- STORM SEWER
- STORM MANHOLE
- STORM INLET
- FLARED END SECTION
- SANITARY SEWER
- SANITARY MANHOLE
- CLEAN OUT
- WATER LINE
- WATER VALVE
- FIRE HYDRANT
- WATER METER
- IRRIGATION CONTROL
- OVERHEAD ELECTRIC
- ELECTRIC LINE
- LIGHT POLE
- POWER POLE
- ELECTRIC METER
- TELEPHONE LINE
- TELEPHONE PEDESTAL
- CABLE TV
- GAS LINE
- MONITOR WELL
- SIGN
- DECIDUOUS TREE
- EVERGREEN TREE
- BUSH/SHRUB
- DESCRIPTIONS



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Consultant

JOB NO. MC16.1162



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EDWARDS VILLAGE CENTER FIL. 2

Original Issuance	Date
SD	01/13/17

Revisions	Date	No.
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**Project Information**

**EAGLE RIVER FIRE PROTECTION DISTRICT  
FIRE STATION #12**  
33860 US HWY 6  
EDWARDS, COLORADO 81632

**Sheet Information**

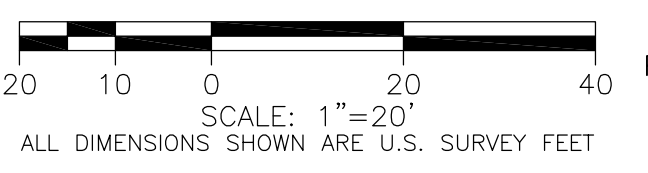
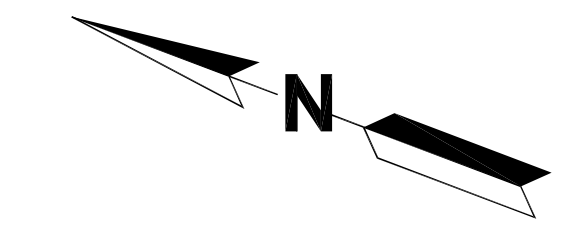
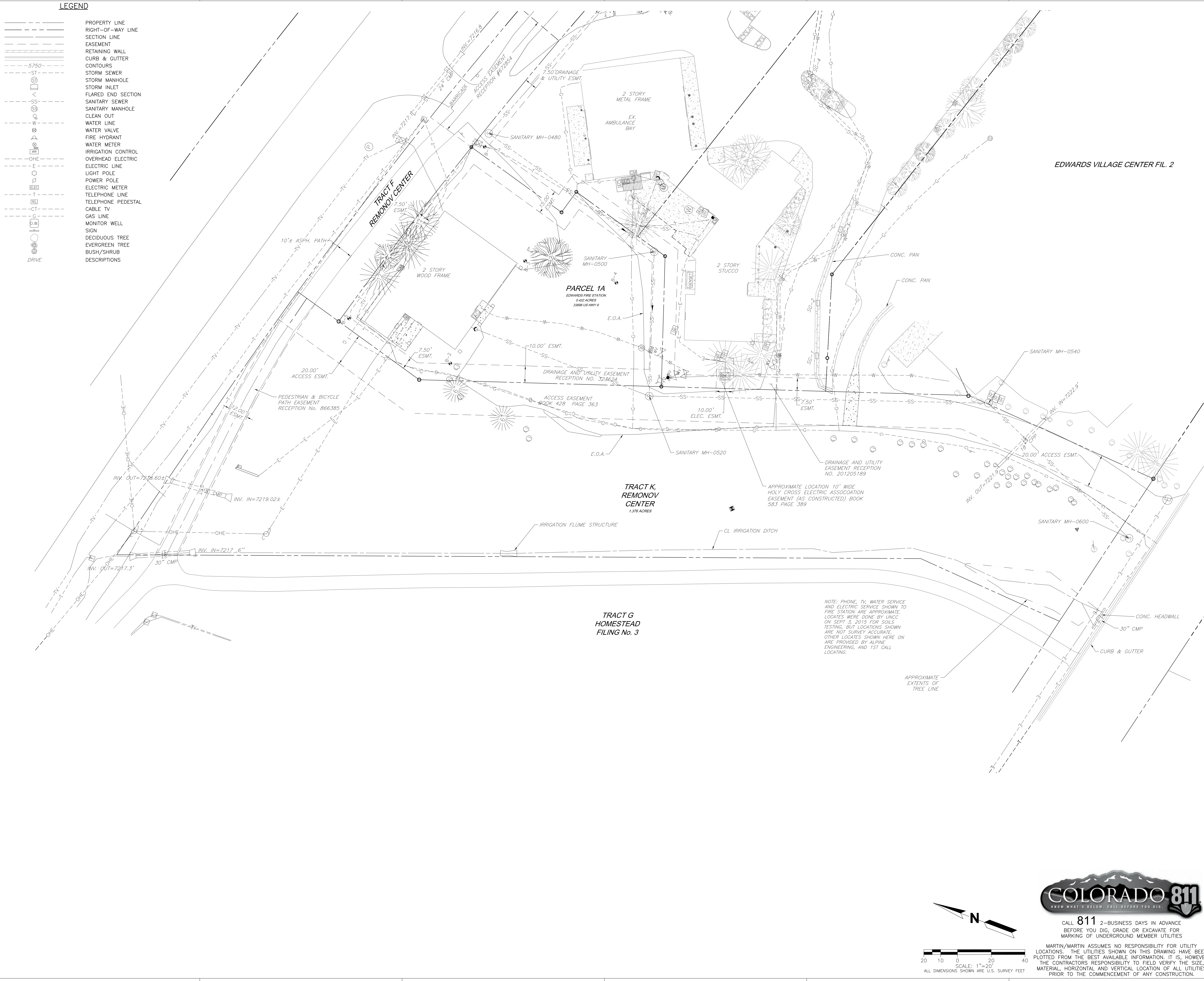
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DPA Project: 16910.00  
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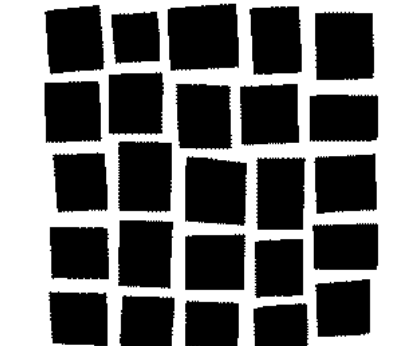
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**EAGLE RIVER FIRE PROTECTION DISTRICT  
FIRE STATION #12**  
33860 US HWY 6  
EDWARDS, COLORADO 81632

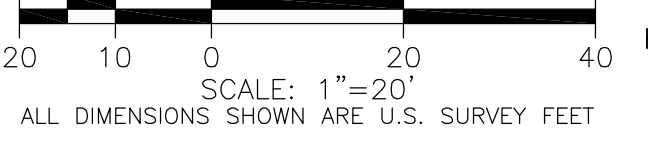
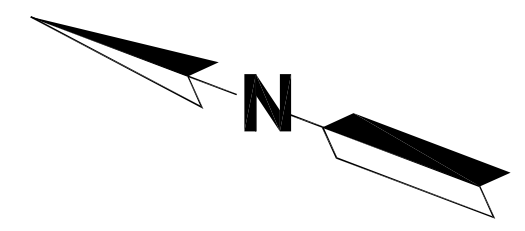
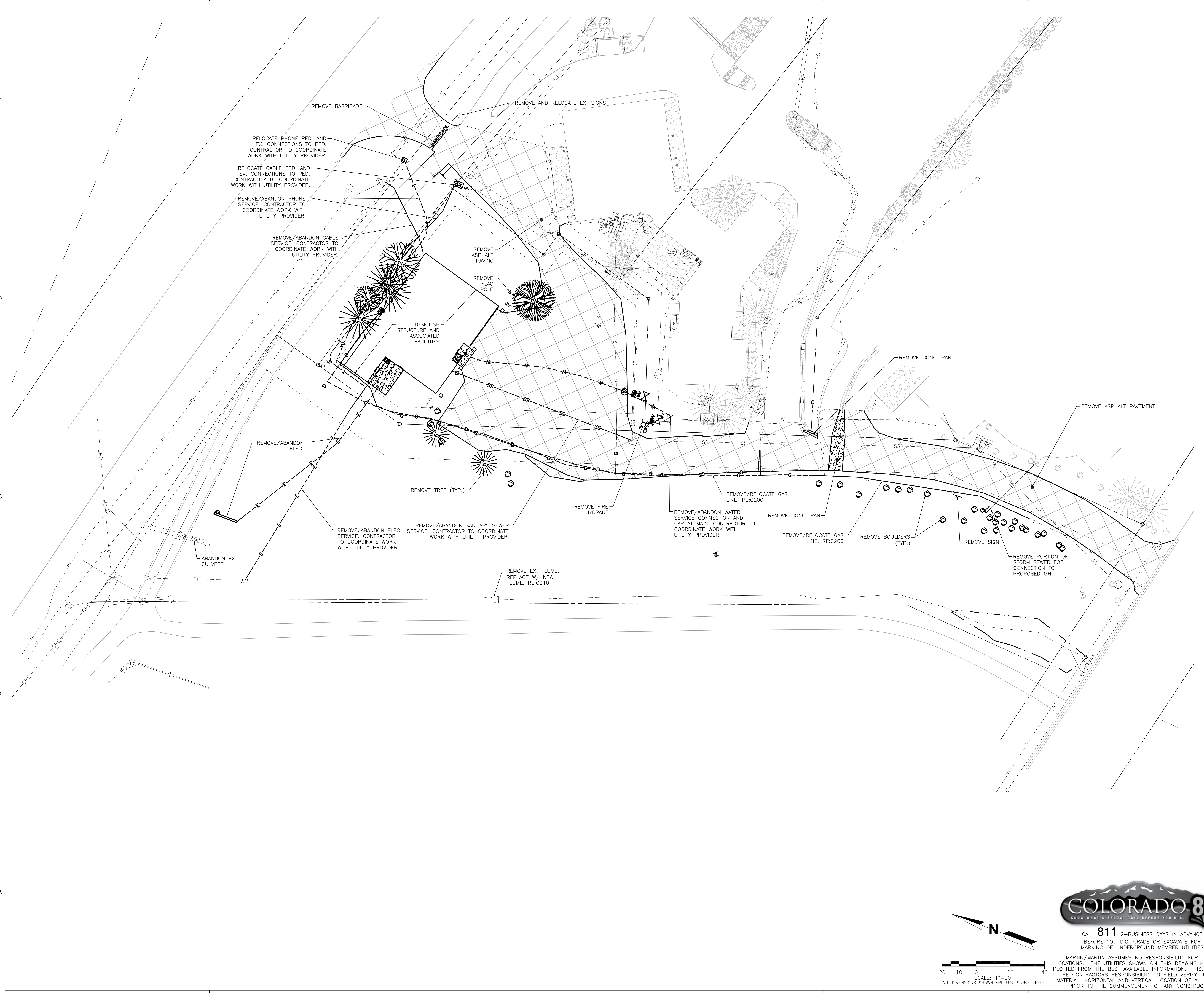
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**DEMOLITION PLAN**

Sheet Number:  
**C050**

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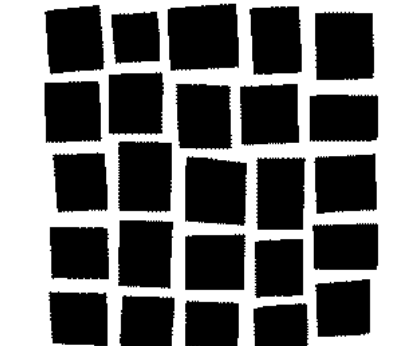












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**Project Information**

**EAGLE RIVER FIRE PROTECTION DISTRICT  
FIRE STATION #12**  
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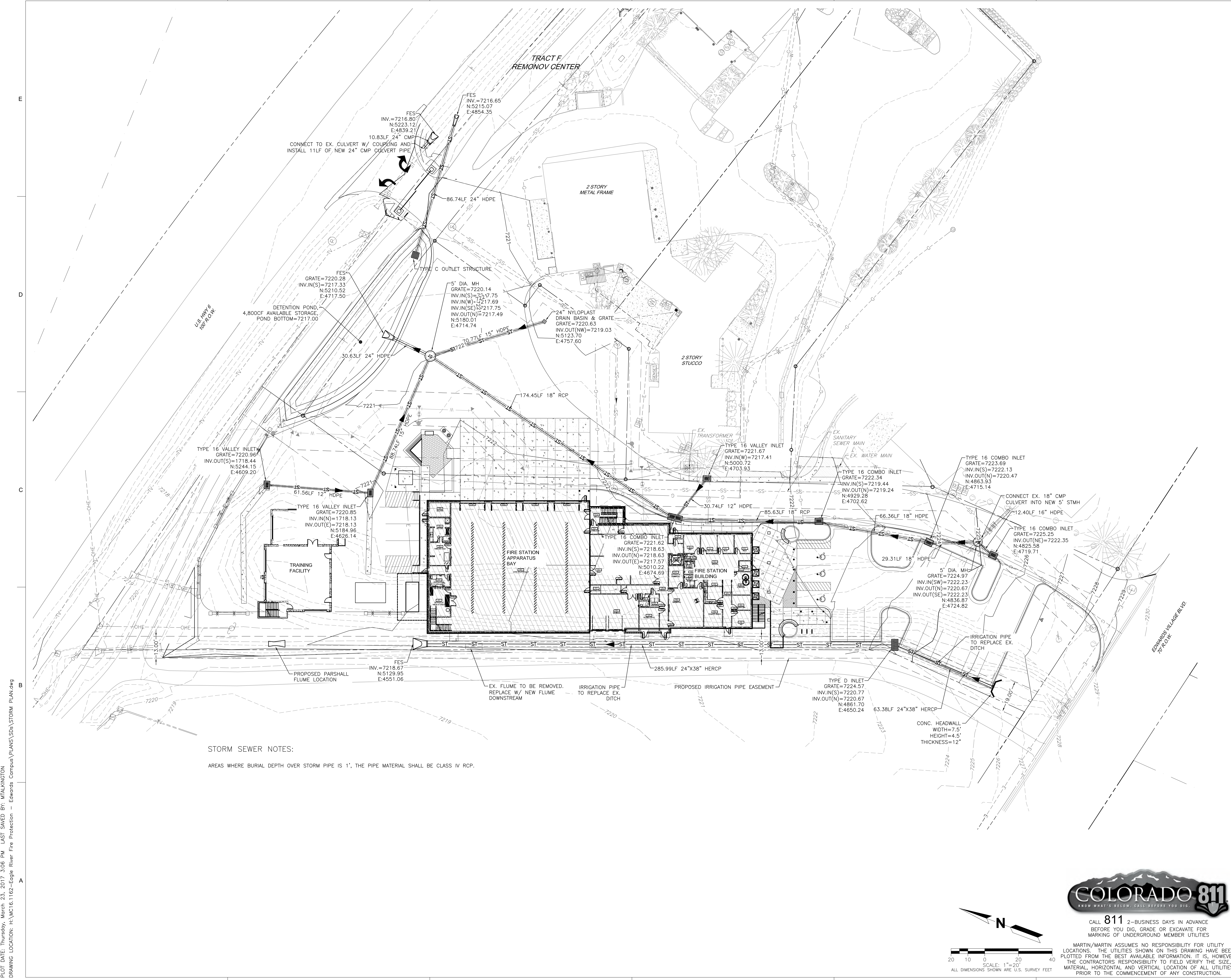
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**STORM AND IRRIGATION DITCH PLAN**

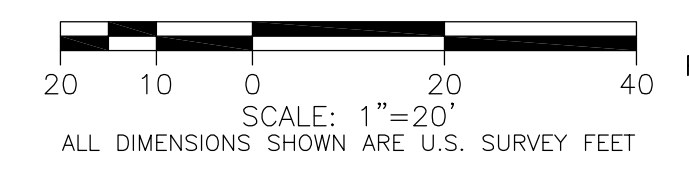
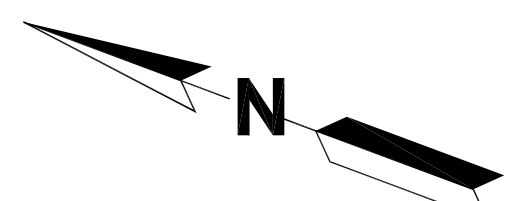
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**STORM SEWER NOTES:**  
AREAS WHERE BURIAL DEPTH OVER STORM PIPE IS 1', THE PIPE MATERIAL SHALL BE CLASS IV RCP.



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